

Expedited Procedure under 37 CFR 1.116

Group Art Unit (2857)

Attorney Docket No.: P-1471-US1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): GEVA, Jacob

Examiner: RAYMOND, Edward

Serial No.: 10/086,633

Filed: March 4, 2002

Title: PERSONAL AMBULATORY CELLULAR HEALTH MONITOR

RESPONSE / AMENDMENT

Mail Stop AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action dated July 16, 2003 issued by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the July 16, 2003 Office Action was due October 16, 2003. Applicants are concurrently filing a Petition for a three-month Extension of Time, including the required fee. Therefore, a response is due January 16, 2003. Accordingly, this Amendment is being timely filed.

Kindly amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this Amendment.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 14 of this paper.



Applicant(s): GEVA, Jacob et al.		EPLC Docket No.: P-1471-US1
Serial No. /Patent No.: 10/086,633		Hand Delivered on: Jan 14, 2004
Title: PERSONAL AMBULATORY CELLULAR HEALTH MONITOR		
1. <input type="checkbox"/> Provisional Cover Sheet	9. <input type="checkbox"/> Response to Notice to File Missing Parts	
2. <input type="checkbox"/> Utility Patent Application Transmittal	10. <input type="checkbox"/> Response to Notice of Incomplete Reply	
3. <input type="checkbox"/> RCE Transmittal Sheet	11. <input type="checkbox"/> Request for Correction of Filing Receipt	
4. <input type="checkbox"/> Fee Transmittal Sheet	12. <input type="checkbox"/> Information Disclosure Statement including: - Form PTO 1449 and references ____	
5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)	13. <input type="checkbox"/> Preliminary Amendment	
<input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)		
<input type="checkbox"/> Transmittal Sheet for Entering National Phase	14. <input checked="" type="checkbox"/> Amendment to Office Action dated <u>July 16, 2003</u>	
Containing:		
____ Pages of Specification		15. <input checked="" type="checkbox"/> Petition for a Three Month(s) Extension of Time
____ Pages of Claims		16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief ____
____ Page of Abstract		17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee
____ Pages of Formal Drawings		18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of ____ Sheets containing Figs. ____
____ Pages of ____		19. <input type="checkbox"/> Certified Copy of Priority Doc.
6. <input type="checkbox"/> Signed Declaration & Power of Attorney	20. <input type="checkbox"/> Claim for Convention Priority	
7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:	21. <input type="checkbox"/> Revocation and Power of Attorney, including:	
- Recordation Cover Sheet	- Statement Under 37 CFR 3.73(b)	
- Copy of Notice of Recordation of Assign.	- Copy of Assignment	
8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.	22. <input checked="" type="checkbox"/> Other: <u>EXT OF TIME</u>	